

Niu Testeman

Stadi Gaed blong Memba blong Klas



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Sol Lek Siti, Yuta

Fas Toktok

Jisas i bin talem, “Yufala i mas lan long mi” (Matiu 11:29). Blong stap lanem abaot Sevya mo ol trutok blong Hem, i wan impoten pat blong stap laef folem gospel. Ol hadwok blong yu blong lukaot insaed long ol skripja evri dei bae i helpem yu blong kam kolosap moa long Hem, from “[Hem] i raetem ol toktok ya blong yufala i save bilif we Jisas ya, hem i Mesaea, hem i Pikinini blong God. [Hem] i raetem olsem blong yufala i save kasem laef long nem blong hem, from we yufala i bilif long hem” (Jon 20:31).

Stadi gaed ia, oli bin serem long ol seksen we ol namba blong olgeta i folfolem olgeta mo oli go wetem ol lesen we i stap long Niu Testeman Gospel Doktrin Lesenbuk. Wanwan seksen i givim ol riding blong wanwan i mekem long wanwan wik mo ol kwestin we bae i mekem stadi i kam gud moa. Bae yu save yusum ol kwestin ia blong yu yusum gud moa wanem we i stap insaed long ol skripja, blong statem ol toktok wetem ol famle memba abaot gospel, mo blong rere blong tekempat long wan gudfala wei insaed long klas.

Stadi gaed ia i wan gudfala tul blong ol famle. Wanwan seksen i gat wan tingting blong wan aktiviti o wan toktok blong ademap long ol intres mo ol defren wei blong lanem gospel insaed long hom.

Mo tu, insaed long wanwan seksen i gat wan skripja jen—wan list blong sam toktok blong skripja we i go wetem riding blong wik. Bae yu save raetem ol list ia long en blong ol skripja buk blong yu. Bae yu save developem tu, skripja jen blong yuwan, taem yu yusum sam skripja long ol list we i stap insaed long Topical Guide o ol infomesen we i stap insaed long Bible Dictionary.

Blong makem gud wan skripja jen insaed long ol skripja blong yu, makem insaed long skripja blong yu fas skripja long list. Long saed blong skripja ia, raetem referens blong nambatu skripja long list. Tanem i go long nambatu skripja, makem skripja ia, mo raetem referens blong nambatri skripja. Gohed olsem kasem taem yu makem las skripja we i stap long list, mo komplitim jen ia taem yu raetem referens blong fas skripja long saed blong las skripja ia. Bae yu save yusum ol skripja jen ia kwiktaem blong faenem ol skripja we i tokbaot wan prinsipol blong gospel.

Wan seksen we oli ademap we i stap long en blong stadi gaed ia, i tekem ol toktok we ol lata-dei profet oli givim long saed blong ol blesing blong skripja stadi.

Yu stap serem responsibiliti wetem tija blong Gospel Doktrin blong mekem klas i kam gud evriwan. Lod i bin talem se ol tija oli nidim blong prij ... wetem Spirit blong trutok mo olgeta we oli stap kasem ol tok blong trutok ia oli mas kasem wetem Spirit blong trutok (luk long D&C 50:17, 19). Taem yu kam long klas, yu mas rere blong givim sam tingting, askem ol kwestin, serem ol eksperiens, serem testemoni, mo lisen gud long tija mo ol nara memba blong klas. Taem yu stadi finis long ol riding blong wik we oli givim mo yu bin ting hevi long ol kwestin insaed long stadi gaed ia, bae yu rere gud moa blong gat wan eksperiens long ol toktok blong Lod we i bin talem se, hem we i prij mo hem we i lisen, tufala i andastanem tufala, mo tufala tugeta i kam antap mo oli stap glad tugeta (luk long D&C 50:22).

“Blong Yufala i Save Bilif We Jisas Hem i Mesaea”

1

Aesea 61:1–3; Joseph Smith Translation, Luk 3:4–11;

John 1:1–14; 20:31

- Wanem yu lanem abaot Jisas Kraes long Jon 1:1–3, 14? (Lukluk gud se “Tok blong God” long Jon 1:1, 14 i stap minim Sevy. Yusum Joseph Smith Translation blong Jon 1:1–14 sapos hem i stap.)
- Aposol Jon i bin talem se “long [Jisas] i gat laef i stap” (Jon 1:4). Hem i bin testefae tu se Jisas i “prapa laet we i save givim laet long olgeta man” (Jon 1:9). Olsem wanem Sevy i bin givim laef mo laet long yu?
- Wanem stori o tijing insaed long Niu Testeman i bin givim insperesen o i bin helpem yu? Olsem wanem blong stap stadi long Niu Testeman long Sandei Skul long yia ia bae i save help

blong mekem testimoni blong yu se Jisas Hem i Kraes, i save kam strong?

Wan Tingting blong Toktok Raon wetem Famle

Ridim Jon 1:1–3 o Joseph Smith Translation, John 1:1–3. Eksplenem se Jisas (“Tok blong God” long Jon 1:1–3) i bin krietem wol ia folem ol daereksen blong Papa long Heven. Tekem famle blong yu mo go wokbaot, mo lukluk gud long plante naesfala samting we Hem i krietem.

Skripja Jen: Misin blong Jisas Kraes we oli Odenem Finis Bifo i Kam

Jon 1:1–5	Mosaea 3:5–10
Jon 1:9–17	Aesea 61:1–2
Abraham 3:22–27	Luk 4:16–21

“Long Olgeta Laef blong Mi, Mi Mi Stap Leftemap Nem blong Hae God”

2

Luk 1; Matiu 1

- Wanem yu save lanem abaot Meri long ol storian we hem i bin gat wetem enjel mo wetem Elisabet? (Luk long Luk 1:26–38, 45–49; luk tu long Alma 7:10.) Wanem nao bae yu save mekem blong folem eksampol blong hem?
- Olsem wanem ol eksampol blong Elisabet, Sakaraea, Jon Baptaes, Meri, mo Josef i helpem yu blong luk olsem wanem Sevy i Hae tumas mo i stap leftemap fet blong yu long Hem? Olsem wanem yu save helpem ol narawan blong leftemap fet blong olgeta long Jisas Kraes?

Wan Tingting blong Toktok Raon wetem Famle

Ridim Luk 1:16, mo toktok raon long olsem wanem hem i impoten blong helpem ol pipol blong “kambak long Hae God” taem yu serem gospel wetem olgeta. Mekem wan list blong ol memba blong famle mo ol fren we oli no memba blong Jos o we oli les-aktif memba blong Jos. Prea olsem wan famle blong Hem i gaedem yu blong mekem tingting long hu nao bae yu save serem gospel wetem mo olsem wanem bae yu mekem.

Skripja Jen: Ol profesi abaot Jon Baptaes

Aesea 40:3	Luk 1:13–17
1 Nifae 10:7–10	Luk 1:67, 76–79

“I Gat Wan Pikinini we i Jes Bon, we Hem Bae i Sevem Man”

3

Luk 2; Matiu 2

- Wanem kaen situesen i bin stap long taem we Jisas i bon? (Luk long Luk 2:7.) Long wanem wei ol pipol tedei oli no wantem mekem rum blong Sevyia i stap insaed long ol laef blong olgeta? Wanem yu, yu save mekem blong mekem sam rum blong Hem long ol laef blong yu?
- From wanem Jisas i kam long wol? (Luk long 3 Nifae 27:13–16.)
- Wanem nao ol waes man we oli kam long is oli bin mekem taem oli faenem Hem? (Luk long Matiu 2:11.) Wanem presen yu save givim long Lod?
- Olsem wan yangfala, Jisas “i gruap moa long bodi blong hem mo long waes blong hem tu. Mo oltaem God i glad tumas long hem, mo ol man tu oli glad tumas long hem.” (Luk 2:52). Long nara toktok, Hem i kam antap long waes, long bodi,

long spirit, mo tu Hem i kam blong save gud ol man. Wanem sam spesel samting yu save mekem blong save gro long saed blong waes, bodi, spirit mo kam blong save gud ol man?

Wan Tingting blong Toktok Raon wetem Famle

Ridim ol laen blong sam hym o sam singsing blong Praemeri abaot taem we Jisas i bon, mo invaetem ol famle memba blong oli faenemaot se hem i wanem hym o singsing. Singsing wan long ol hym o singsing ia olsem wan famle, mo toktok raon long olsem wanem hem i impoten blong tingbaot taem Jisas i bon truaot long yia be i no long taem blong Krismes nomo.

Skripja Jen: Taem Jisas i bon

Aesea 9:6 1 Nifae 11:13–21
Hileman 14:1–8 Luk 2:7–14

“Yufala i Mekemrere Rod blong Hae God”

4

Matiu 3–4; Jon 1:35–51

- Wanem mesej Jon i prijim blong mekemrere ol pipol blong taem we Sevyia i kam? (Luk long Matiu 3:1–2.) Wanem hem i minim blong sakem sin? (Luk long Seken Korin 7:9–10; Luk 19:8; Mosaea 7:33; D&C 1:31–32; 58:42–43.)
- Taem yu stap ridim abaot taem we Sevyia i mitim Setan long ples we i no gat man long hem, wanem nao yu stap lanem abaot fasin blong stanap agensem temtesen? (Luk long Matiu 4:1–11. Luk tu long ol futnot blong Matiu 4:1–2, 5–6, 8–9, mo 11,

we i gat insaed Joseph Smith Translation blong ol ves ia.)

- Afta we hem i kasem wan witnes se Jisas Hem i Mesaea, olsem wanem Filip i ansarem ol tingting blong Nataniel? (Luk long Jon 1:43–46.) Wanem yumi save mekem blong invaetem ol narawan blong ‘kam traem luk’ Sevyia?

Wan Tingting blong Toktok Raon wetem Famle

Rere long wan lesen blong helpem ol memba blong famle we oli stap rere

blong baptaes o toktok raon long sam wei blong helpem ol konvet we bae oli baptaes i no longtaem. Toktok raon long from wanem Jisas i nidim blong Hem i baptaes (Matiu 3:13–15; 2 Nifae 31:6–9) mo from wanem yumi, yumi nidim blong baptaes (2 Nifae 31:5, 10–12; D&C 20:71–73; 49:13–14). Invaetem ol memba blong famle we oli bin baptaes, blong oli talem abaot

taem we oli bin baptaes mo oli talem-aot ol filing blong olgeta abaot ol blesing we oli bin kasem from se oli bin baptaes.

Skripja Jen: Fasin blong Sakem Sin

Luk 15:3–10	Fas Jon 1:8–9
Seken Korin 7:9–10	Matiu 3:1–2
Alma 34:31–34	D&C 58:42–43

“Bon Bakegen”

Jon 3–4

- Jisas i bin talem long Nikodimas se “sipos man i no bon bakegen blong i kam niufala man, bambae hem i no save luk rod blong kam we God i King blong hem” (Jon 3:3). Hem i minim wanem blong bon bakegen? (Luk long skripja jen long seksen ia.)
- Ridim mo tingting hevi long Alma 5:14–31 mo tingting olsem se Alma i stap toktok long yu. Wanem nao yu nidim blong mekem yuwan blong yu “bon long Spirit blong God”? (Alma 5:14).
- Jisas i bin talem long woman Sameria ia se Hem i save givim hem “wota we i gat laef long hem” (Jon 4:10). Long tingting blong yu, “wota we i gat laef long hem”, i minim wanem? (Luk long 1 Nifae 11:25; D&C 63:23.) Olsem wanem yumi save kasem wota we i gat laef long hem? Olsem wanem wota ia we i gat laef long hem i bin blesem yu?

5

Wan Tingting blong Toktok Raon wetem Famle

Givim wan glas blong dring long wan-wan memba blong famle. Putum wota insaed long wanwan glas, mo invaetem ol famle blong dring long wota ia. Askem ol memba blong famle sapos oli ting se bae oli no nidim blong dring wan nara glas wota. Nao ridim Jon 4:1–15, mo toktok raon long ol kwestin we i stap long nambatri paragraf blong seksen ia. Testefae se sapos yumi kam long Kraes mo laef folem gospel blong Hem, bae yumi kasem “laef ya we i no save finis” (Jon 4:14).

Skripja Jen: “Bon Bakegen”

Jon 3:3–5	Mosaea 27:25–26
Jon 3:16–17	Alma 5:14–16
Mosaea 5:1–7	Alma 22:15–18

“Wantaem Nomo, Tufala i Livim Ol Net blong Tufala”

6

Luk 4:14–32; 5; 6:12–16; Matiu 10

- From wanem hem i impoten blong Jisas i singaotem ol Aposol? (Luk long Matiu 9:36–38; 16:19; Mak 3:14–15; Jon 20:19–21, 23; Efesas 4:11–15.) From wanem hem i impoten blong Lod i singaotem ol Aposol tedei?
- Wanem nao yu lanem abaot ol paoa mo ol wok blong ol Aposol insaed long toktok blong Jisas long Matiu 10? Olsem wanem nao yu bin luk Ol Aposol blong ol lata-dei oli fulfilim wok blong olgeta?
- Olsem wanem yu bin kasem blesing taem we yu bin folem kaonsel blong wan Aposol?

Wan Tingting blong Toktok Raon wetem Famle

Soem jat blong ol Jeneral Atoriti we i kamaot long las Jos Magasin long eria blong yu. Helpem ol memba blong famle blong yu blong luksave mo lanem ol nem blong ol memba blong Fas Presidensi mo blong Kworom blong olgeta Twelef Aposol. Serem ol filing blong yu abaot ol blesing we yumi gat blong ol profet mo ol aposol i save lidim yumi.

Skripja Jen: Koling blong wan Aposol

Luk 6:13	D&C 107:33, 35
Matiu 10:5–8	D&C 112:14
Efesas 4:11–15	D&C 112:19–22
D&C 107:23	

“Hem i Tekem Ol Sik blong Yumi, mo i Karem Ol Sobodi blong Yumi”

7

Mak 1–2; 4:35–41; 5; Luk 7:11–17

- Wan merikol hem i wan bigfala samting we i tekem ples we i kam long wan paoa we i kam antap o wan paoa blong spirit (Bible Dictionary, “Miracles,” 732–33). From wanem Jisas i bin mekem ol merikol long taem blong ministri blong Hem long wol ia? (Luk long Matiu 9:27–30; Mak 1:27; 2:10–11; 5:19 blong gat sam ansa long kwestin ia.)
- From wanem yu ting se fet i mas kam fastaem long merikol? From wanem, merikol nomo, hem i no save stap olsem wan strong stamba blong fet?
- From wanem ol merikol we Jisas i bin mekem long taem we Hem i bin laef long wol ia oli impoten long yu?

From wanem hem i impoten blong save se Hem i stap gohed blong mekem ol merikol tedei? Givim sam eksampol blong ol merikol blong tedei?

Wan Tingting blong Toktok Raon wetem Famle

Invaetem ol memba blong famle blong talemaot ol merikol we i bin tekem ples insaed long ol laef blong olgeta o insaed long ol laef blong ol pipol we oli save long olgeta.

Skripja Jen: Ol Merikol mo Fet long Jisas Kraes

2 Nifae 27:23	Ita 12:12
Mak 1:34	Momon 9:15–21
3 Nifae 17:5–10	

Toktok Antap Long Hil: “Wan Fasin we i Winim Narafala Fasin”

8

Matiu 5

- Olsem wanem ol Lata-dei Sent oli save stap olsem “laet long ol man long wol”? (Matiu 5:14; luk tu long ves 16).
- Olsem wanem nao ol tijing blong Sevyia we i stap long Matiu 5:22–24, 28, 34–37, 39–40, mo 44–48 oli ol loa we oli moa hae bitim ol loa we oli tokbaot insaed long Matiu 5:21, 27, 33, 38, and 43?
- Olsem wanem ol tijing we i stap long Toktok Antap Long Hil i stap helpem yumi blong “kam long Kraes, mo stap stret gud long Hem”? (Moronae 10:32).

Wan Tingting blong Toktok Raon wetem Famle

Long wan blakbod, o strong katon, o wan pis pepa, raetem ol toktok ia (o wan nara toktok we i stret blong ol memba blong famle): *Ol tijing long Toktok antap long Hil i save helpem mi long skul.* Askem ol memba blong famle blong ridim sam skripja long Matiu 5 mo toktok raon long olsem wanem ol skripja ia oli go wetem toktok we yu bin raetem.

Skripja Jen: Kam Stret Evriwan tru long Atonmen blong Jisas Kraes

Matiu 5:48
Ita 12:27

Moronae 10:32–33
D&C 76:68–70

“Fastaem Yufala i Mas Lukaot Gud blong Obei Long God we i King Long Yufala”

9

Matiu 6–7

- Wanem bae hem i praes blong ol pipol we oli mekem gud samting be oli wantem se man i luk olgeta from? (Luk long Matiu 6:2, 5, 16.) Wanem sam samting we yumi stap mekem blong ol narawan oli stap luk yumi from, be yumi no stap lukaot blong mekem gud long God? Olsem wanem yumi save mekem ol tingting blong yumi i kam klin blong yumi sevem mo mekem ol narafala gudfala wok?
- Tijing we i stap long Matiu 7:12, oli stap singaotem Golden Rul. Wanem eksperiens i bin soem yu olsem wanem prinsipol ia i impoten tumas? Olsem wanem taem yumi folem Golden Rul i mekem yumi kam ol disaepol blong Jisas Kraes we i moa gud?

- Jisas i bin promes se sapos yumi “lukaot gud blong obei long God we i King,” bae Hem i givim evri nara samting we yumi nidim (Matiu 6:33). Wanem eksperiens i bin helpem yu blong yu kasem wan tes-temoni long saed blong promes ia?

Sam Tingting blong Toktok Raon wetem Famle

1. Soem wan ston mo wan smol hip blong sanbij. Aksem ol memba blong famle se bae oli yusum wijwan material olsem fandesen blong haos blong olgeta. Ridim Matiu 7:24–27, mo toktok raon long olsem wanem blong bildim ol laef blong yumi wetem ol tijing blong Sevyia, hem i semmak olsem blong bildim

wan haos antap long wan ston fandesen.

2. Soem wan map. Askem ol memba blong famle olsem wanem wan map i save helpem olgeta long wan trip. Sapos famle blong yu i bin go long wan trip i no longtaem i pas, o bae i go long wan trip i no longtaem, tok-tok raon long olsem wanem oli bin yusum wan map o olsem wanem bae oli save yusum map. Eksplenem se long trip blong yumi i go long

laef we i no save finis, ol skripja mo ol tijing blong ol profet we oli laef oli olsem wan map, we oli stap helpem yumi blong save olsem wanem blong gobak long Papa long Heven.

Skripja Jen: Blong Stap Laef olsem Ol Disaepol blong Kraes

Matiu 16:24–25	Jon 13:35
Matiu 7:21	2 Nifae 31:10–13
Jon 8:31	Moronae 7:48

“Yufala i Mas Putum Yok blong Mi long Solda blong Yufala ... mo Yufala i Mas Lan Long Mi”

10

Matiu 11:28–30; 12:1–13; Luk 7:36–50; 13:10–17

- Wanem sam long ol eksampol blong hevi samting we yumi stap tekem long laef ia? Olsem wanem Lod i save “mekem [yumi] spel gud” long ol hevi samting ia? (Luk long Matiu 11:28–30.) Hem i minim wanem blong tekem yok blong Kraes antap long solda blong yumi? (Luk long skrija jen long seksen ia.)
- Woman ia we i go insaed long haos blong Saemon, man Farisi, i bin tekem wetem hem wan hevi wari blong sin (Luk 7:37). Wanem nao woman ia i mekem, we i mekem se Jisas i tekemaot hevi wari ia long hem? (Luk long Luk 7:38, 44–50.) Wanem samting bae yumi save mekem blong Sevyia i save tekemaot hevi wari blong sin long ol laef blong yumi?

Wan Tingting blong Toktok Raon wetem Famle

Mekem wan memba blong famle i holem wan kontena olsem wan bag o wan bokis, we i open mo i empti. Askem ol nara memba blong famle blong putum ol samting insaed long

kontena ia, wan afta wan. Taem kontena i kam hevi, invaetem wan nara memba blong famle blong helpem hem blong holem kontena ia. Eksplenem se ol samting we i go insaed oli ol wari we yumi stap tekem, olsem taem man i agensem yumi o taem yumi harem nogud. Help we i kam long nambatu memba blong famle i ripresentem spel we Sevyia i stap wantem givim long yumi taem yumi stap go long Hem, taem yumi stap “hadwok mo tekem ol hevi samting” (Matiu 11:28). Ridim Matiu 11:28–30 mo Mosaea 24:8–15, mo helpem ol memba blong famle blong oli andastanem se taem yumi stap folem Sevyia, bae Hem i mekem ol wari blong yumi i kam isi mo bae oli no hevi.

Skripja Jen: Yufala i Mas Putum Yok blong Mi long Solda blong Yufala, ... mo Bae Yufala i Spel

Matiu 11:28–30	D&C 54:10
Mosaea 24:8–15	D&C 59:23
Alma 12:33–35	

“Hem i Stap Talem Plante Samting long Olgeta long Parabol”

11

Matiu 13

- Wanem nao mining blong parabol blong man blong planem sid? (Luk long Matiu 13:3–8, 18–23.) Yu ting se from wanem parabol ia i tokbaot moa graon bitim man blong planem sid o sid hemwan?
- Wanem invitesen Jisas i stap sendem afta we Hem i presentem parabol blong man we i planem sid? (Luk long Matiu 13:9.) Long tingting blong yu, yu ting se toktok ia *lesin* i minim wanem long invitesen blong hem? Hem i minim wanem blong lukluk be no luksave mo blong lesin be no harem mo haremsave? (Luk long Matiu 13:13–15.)
- Profet Josef Smit i bin tijim se ol parabol blong smol sid mo is i stap tokbaot Jos blong Jisas Kraes blong ol Lata-dei Sent (*Teachings of the Prophet Joseph Smith*, sel. Joseph Fielding Smith [1976], 98–100). Olsem wanem yu bin luk wok blong God i kam antap moa olsem we ol parabol ia oli stap tokbaot?

Wan Tingting blong Toktok Raon wetem Famle

Tekem 14 smol pis pepa. Long wanwan pis blong pepa, raetem wan long ol sentens ia long hem we i go wetem parabol blong rabis gras mo gudfala sid: (1) *man blong planem sid*, (2) *Lod mo ol Aposol blong Hem*, (3) *gudfala sid*, (4) *ol memba blong Jos we oli stret mo gud*, (5) *garen*, (6) *wol*, (7) *rabis gras*, (8) *ol rabis man*, (9) *ol enemi*, (10) *devel*, (11) *taem blong tekem kakae*, (12) *en blong wol*, (13) *ol man blong pikimap kakae*, mo (14) *ol enjel*. Blong luklukbak long parabol blong rabis gras mo gudfala sid, miksim ol pepa ia. Mekem ol memba blong famle oli majem ol pipol, ol samting, mo ol aksen insaed long parabol wetem ol mining blong olgeta. Yu save ridim Matiu 13:24–30, 36–43 mo Doctrine and Covenants 86:1–7 taem yu stap lidim toktok blong yufala.

Skipija Jen: “Ol Sora blong Lisin”

Matiu 13:9–16

Alma 10:2–6

Mosaea 2:9

Alma 12:9–11

“Mi nao Mi Olsem Kakae we i Save Givim Laef”

12

Jon 5–6; Mak 6:30–44; Matiu 14:22–33

- Jisas i bin givim jalenj long ol lida blong ol Jiu blong “lukluk gud long ol tok blong Baebol” (Jon 5:39). Wanem i defren taem wan i lukluk-gud long ol tok blong Baebol mo taem wan i ridim ol tok ia? Olsem wanem yu bin mekem skipija stadi blong yuwan mo wetem famle i gat moa mining? Olsem wanem, taem yu bin lukluk gud long ol skipija, i bin blesem yu?
- From wanem fet blong Pita i go daon taem hem i stap wokbaot antap long wota? (Luk long Matiu 14:30.) Olsem wanem yumi stap mekem ol sem mistek nomo taem ol hadtaem i stap kasem yumi?
- Olsem wanem nao “kakae we i save givim laef” i wan stret fasin blong tokabaot Sevyia mo ol blesing we Hem i wantem givim long yumi?

(Luk long Jon 6:35, 47–51.) Olsem wanem yumi save tekem “kaka we i save givim laef”? (Luk long Jon 6:47, 51–54; Matiu 26:26–28; Alma 5:33–35; D&C 20:77.)

Wan Tingting blong Toktok Raon wetem Famle

Ridim Matiu 14:22–32. Poenemaot se Pita i bin soem bigfala fet taem hem i bin wokbaot long wota, be hem i stat blong draon taem hem i bin stat blong fraet. Soem wan pikja blong Jisas Kraes, mo talem gud long ol memba

blong famle se nating bae i gat ol taem blong trabol raon long olgeta, oli save winim fraet taem oli tingbaot Sevyia mo oli stap folem Hem. Askem ol memba blong famle blong talem abaot olgeta taem, taem we oli bin winim fraet long taem we oli bin tingbaot Jisas Kraes mo ol tijing blong Hem.

Skripja Jen: Ol Skripja oli Testefae Abaot Kraes

Jon 5:39
Jon 20:31

Ol Wok 18:28
2 Nifae 25:26

“Bambae Mi Givim long Yu, Ol Ki blong Niufala Wol Ya we God i King long Hem”

13

Matiu 15:21–17:9

- Jisas i bin talem long Pita, “Mo bambae mi stanemap jos blong mi long ston ya” (Matiu 16:18). Profet Josef Smit i bin tijim se ston ia we Jisas i stap tokbaot hem i revelesen o fasin we God i toktok long man (*Teachings of the Prophet Joseph Smith*, sel. Joseph Fielding Smith [1976], 274). Long wanem wei nao revelesen hem i fandesen blong Jos blong Lod?
- Elda David B. Haight i bin tijim se taem we Jisas i bin Jenis “hem i blong spirit blong yumi i save luk-save mo tu i blong olgeta we oli ol witness” (insaed long Conference Report, Epr. 1977, 8; o *Ensign*, Mei 1977, 7). Wanem yumi save lanem aot long Taem we Jisas i Bin Jenis, we i save helpem yumi taem yumi nidim paoa long saed blong spirit?

Kraes tru long revelesen mo we yumi save kasem wan testemoni abaot Sevyia long sem fasin. Talem long ol memba blong famle abaot olsem wanem yu bin kasem wan testemoni abaot Jisas Kraes mo wanem yu bin gohed blong mekem blong mekem testemoni blong yu i kam strong. Olsem we i stret blong mekem, askem ol memba blong famle blong serem ol testemoni blong olgeta. Leftemap tingting blong olgeta blong mekem testemoni blong olgeta oli strong moa tru long prea evri dei, skripja stadi, mo fasin blong obei long ol komanmen blong God.

Skripja Jen: Revelesen

Ol Proveb 29:18 Galesia 1:11–12
Amos 3:7 Seken Pita 1:20–21
Fas Korin 2:9–12 Alma 5:46
Moronae 10:5

Wan Tingting blong Toktok Raon wetem Famle

Ridim Matiu 16:13–17. Eksplenem se Pita i kasem wan testemoni abaot Jisas

“Be Hu ol Man ya we Oli Stap Raonabaot long Mi?”

14

Matiu 18; Luk 10

- Wanem hem i kaonsel blong Jisas long olgeta we oli wantem winim tru bigfala samting insaed long kingdom blong Hem? (Luk long Matiu 18:2–4; Mak 9:35.) Olsem wanem yumi save kam moa olsem wan pikinini mo yumi save lisin mo mekem moa long wanem we Papa long Heven i wantem yumi blong mekem?
- Taem yu stap tijim parabol blong man we i no save fogivim man, Jisas i talemaot bigwan olsem wanem hem i impoten blong fogivim ol narawan (Matiu 18:23–35). Olsem wanem yumi, yumi semmak nomo long wokman blong king, mo yumi gat wan kaon i stap wetem Lod? Wanem yumi save lanem long eksampol blong king taem hem i fogivim ol narawan? Wanem sam long ol denja we yumi save fesem sapos yumi no fogivim ol narawan? (Luk long Matiu 18:34–35.)
- Wanem yu save lanem aot long parabol blong man we i no save fogivim man? (Luk long Luk 10:25–37.) Yu bin kasem blessing blong sam “gud-

fala man Sameria”? Olsem wanem yu save stap olsem “wan gudfala man Sameria”? (Luk long Mosaea 4:26.)

Wan Tingting blong Toktok Raon wetem Famle

Ridim parabol blong gudfala man Sameria (Luk 10:25–37). Lukluk gud speseli long invetesen blong Sevy a blong yumi “go [mo] mekem olsem we hem i mekem” (Luk 10:37). Nao mekem wan list blong ol fren, ol memba blong famle, mo ol nara pipol we yu save olgeta, mo askem wanwan memba blong famle blong help blong givim wan nem long list. Mekem ol plan blong sevem wan o tu long ol pipol ia long list long wik we i kam.

Olsem pat blong toktok wetem famle, yu save singsing tugeta long “Have I Done Any Good?” (*Hymns*, no. 223).

Skripja Jen: “Yu Mas Lavem Ol Man we Oli Stap Raonabaot Long Yu”

Luk 10:25–37	Jon 13:34–35
Levitikas 19:18	Mosaea 2:17
Matiu 22:35–40	D&C 38:24–25

“Mi Olsem Laet blong Ol Man long Wol”

15

Jon 7–8

- Wanem Jisas i bin talem long ol pipol insaed long tempol abaot ol tijing blong Hem? (Luk long John 7:16.) Olsem wanem yumi save yusum toksave ia insaed long ol laef blong yumi?
- Hem i minim wanem se Jisas i laet blong ol man long wol? (Luk long skripja jen long seksen ia.) Olsem wanem yu save helpem ol narawan

blong oli luk laet we Kraes i wantem givim? (Luk long Matiu 5:16; 28:18–20; Filipae 2:14–15.)

- Wanem Jisas i bin promes long ol pipol sapos oli gohed blong folem Hem? (Luk long Jon 8:31–32.) Wanem trutok i mekem yumi fri long hem? (Luk long Jon 8:33–34.) Olsem wanem, taem yumi mekem wan sin, i mekem se yumi fas i stap?

(Luk long Alma 12:11; 34:35.) Olsem wanem, taem yu save trutok i mekem yu, yu fri?

Wan Tingting blong Toktok Raon wetem Famle

Mekem ol laet long rum oli of, mo klosem ol keten. Askem wan memba blong famle blong mekem wan simpol samting we i nidim man blong luk, olsem ridim wan skripja o tokbaot wan pikja. Nao mekem laet i on, openem ol keten, mo askem memba

blong famle ia i mekem wok ia bak-egen. Toktok raon long hemia, se from wanem hem i moa isi blong mekem wok ia taem laet i on. Ridim Jon 8:12, mo askem ol memba blong famle blong toktok raon long wan wei se Jisas Kraes i laet blong wol ia.

Skripja Jen: Jisas Kraes—"Laet blong Ol Man long Wol"

Jon 8:12	Alma 38:9
Ol Sam 27:1	3 Nifae 15:9
Aesea 2:5	D&C 88:6-13

"Fastaem Mi Mi Blaen, Be Naoia Mi Save Luk"

Jon 9-10

16

- Jisas i hilim wan man we i no save luk stat long taem we hem i bon (Jon 9:1-7). Olsem wanem testemoni blong man ia i gro taem hem i stap gohed blong serem testemoni blong hem? (Luk long Jon 9:11, 17, 33, 38.) Olsem wanem testemoni blong yu i gro taem yu bin stap serem testemoni blong yu?
- Olsem wanem papa mo mama blong man ia we i bin blaen oli ansa taem ol Farisi oli bin askem olgeta long saed blong merikol ia? (Luk long Jon 9:18-23.) From wanem papa mo mama ia oli ansa long wei ia? (Luk long Jon 9:22.) Olsem wanem nao, samtaem, yumi tu, yumi olsem papa mo mama blong man ia? Olsem wanem bae yumi save strong moa long ol testemoni blong yumi?
- Taem yufala i stap toktok raon long man blong lukaot long sipsip mo ol sipsip blong hem, huia sipsip i ripresentem? (Luk long Jon 10:4, 27.) Huia hem i man blong lukaot long sipsip? (Luk long Jon 10:11.)

Wanem sam long ol kwaliti blong wan gudfala man blong lukaot long sipsip? Olsem wanem Jisas i stret eksampol blong wan man blong lukaot long sipsip?

Wan Tingting blong Toktok Raon wetem Famle

Ridim Jon 9:1-38, mo askem ol memba blong famle blong lukaotem ol wei we Sevya i bin helpem man ia we i no save luk long saed blong bodi mo long saed blong spirit. Toktok raon long olsem wanem nao taem man i luk long saed blong spirit mo taem man i save luk long ae blong hem, i semmak mo long semtaem hem i defren. Askem ol memba blong famle blong toktok raon long ol wei we i save mekem se oli save "luk" moa long ol trutok blong gospel.

Skripja Jen: Jisas Kraes—"Gudfala Man blong Lukaot long Sipsip"

Ol Sam 23:1-6	Jon 10:11
Aesea 40:11	Mosaea 26:21
Esekiel 34:11-12	Alma 5:60

“Bambae Mi Mas Mekem Olsem Wanem blong Kasem Laef Ya we i No Save Finis?”

17

Mak 10:17–30; 12:41–44; Luk 12:13–21; 14; 16

- Wanem blesing i moa impoten bitim ol samting blong wol? (Luk long Luk 12:31–34; D&C 6:7 blong kasem sam eksampol.)
- From wanem plante pipol i stap putum hat blong olgeta i go long ol samting blong wol nating oli save se bae ol samting ia oli stap blong smol taem nomo? Olsem wanem nao bae yumi save se yumi stap wari tumas long ol samting blong wol ia?
- Wanem Lod i askem yu blong yu sakrifaes long hem? Wanem blesing yu bin gat taem yu bin mekem ol sakrifaes ia?

Wan Tingting blong Toktok Raon wetem Famle

Putum wan buk blong skripja long wan en blong rum mo wan mane long nara en blong rum. Invaetem wan memba blong famle blong wokbaot long wan stret laen i go long skripja be

hem i mas lukluk nomo long mane. Sapos memba blong famle ia i faenem i had blong kasem ol skripja, askem hem se from wanem nao hem i had. Sapos hem i bin save kasem ol skripja, askem hem se hamas taem bae hem i save go olsem mo hem i no aot long stret laen ia. Ridim Mak 10:17–24, mo eksplenem se yumi no save go insaed long kingdom blong God (we ol skripja oli ripresentem) sapos yumi putum tingting blong yumi i stap nomo long ol samting blong wol (we mane i ripresentem). Toktok raon long olsem wanem yumi save developem mo holemtaet ol stret fasin long saed blong ol samting blong wol.

Skripja Jen: Stap Lukaotem Kingdom blong God

Matiu 6:19–21
Matiu 6:33
Mak 10:28–30

Jekob 2:18–19
D&C 6:6–7

“Hem i Lus, mo Naoia Mi Faenem Hem Bakegen”

18

Luk 15; 17

- Wanem yu save lanem aot long ol aksen blong man we i lukaot long sipsip ia mo woman ia? (Luk long D&C 18:10–13.) Long wanem wei nao wan man i save “lus”? Wanem hem i wok blong yumi long olgeta we oli lus? (Luk long Luk 15:4–5, 8; Alma 31:34–35.)
- Insaed long parabol blong yangfala man we i lus, wanem papa ia i bin mekem taem hem i bin luk se boe blong hem i kambak? (Luk long Luk 15:20.) Olsem wanem papa ia i ansa

long boe blong hem taem boe blong hem i konfes long hem? (Luk long Luk 15:21–24.) Olsem wanem ansa blong papa ia i semmak long ansa blong Lod taem yumi stap sakem sin blong yumi? (Luk long Luk 15:7; Mosaea 26:30; D&C 58:42.)

Wan Tingting blong Toktok Raon wetem Famle

Luklukbak long stori blong Jisas we i bin hilim ol ten man we oli gat sik blong leprosi (Luk 17:11–19). Toktok raon long sam tingting se from wanem

yumi, olsem ol naen man we i gat leprosi, yumi no stap soem tangkyu blong yumi long Lod. Tokabaot ol samting we yumi save mekem blong talemaot moa ol tingting blong yumi blong talem tangkyu long Lod evri dei.

Olsem pat blong toktok wetem famle, yufala i save singsing tugeta long “Mi

Sapraes Tumas We Jisas Hem i Lavem Mi” (*Singsing Tabu mo Singsing blong Pikinini*, pej 22).

Skripja Jen: Stap Glad wetem Lod long Olgeta we Oli Stap Sakem Sin

Luk 15:4–10
Luk 15:11–24

Alma 26:11–16
D&C 18:10–16

“Bilif Blong Yu i Mekem Yu Yu Gud Finis”

Luk 18:1–8, 35–43; 19:1–10; Jon 11

19

- Olsem wanem blaen man kolosap long Jeriko i soem se hem i bin gat fet long Lod? (Luk long Luk 18:38–42.) Olsem wanem yu bin kasem blesing taem yu bin mekem fet blong yu long Jisas Kraes i wok?
- Olsem wanem Sakias i bin soem se hem i wantem tumas blong luk Jisas? (Luk long Luk 19:3–4.) Wanem Jisas i bin talem long Sakias afta we Hem i luk Sakias antap long tri? (Luk long Luk 19:5.) Olsem wanem Sakias i bin ansa long ol toktok blong Jisas? (Luk long Luk 19:6.) Wanem yumi save mekem blong yumi save risivim Sevyia wetem moa gladhat insaed long ol hom blong yumi?

- Wanem i mekem yu yu sapraes abaot testimoni blong Mata we oli rekodem insaed long Jon 11:21–27?

Wan Tingting blong Toktok Raon wetem Famle

Ridim Jon 11:1–46. Askem ol memba blong famle se stori ia i mekem olgeta oli filim olsem wanem abaot Sevyia. Luklukbak long ol ves we i stap long skripja we i soem fet we Meri mo Mata i bin gat long Jisas Kraes. Askem ol memba blong famle blong jusum wan samting we oli save mekem blong soem se oli gat moa fet long Sevyia.

Skripja Jen: Wan Fet We I No Save Foldaon

Matiu 8:5–10, 13
Mak 10:46–52

Seken Timoti 4:7
Ita 3:3–13

“Sore long Yufala. Yufala i Gat Tu Fes”

Matiu 21–23; Jon 12:1–8

20

- Wanem i mekem yu yu sapraes long stori ia blong Jisas we i stap ron long wan dongki i go long Jerusalem, mo nating Hem i gat tingting i stap daon, be yet Hem i stap olsem wan King? (Luk long Matiu 21:1–11.) Yu ting se bae yu yu filim olsem wanem sapos yu bin stap longwe long dei ia?

- From wanem yu ting se tufala bigfala komanmen ia long Matiu 22:37–40 oli impoten tumas? Wanem moa yumi save mekem blong yumi laef moa folem ol komanmen ia?
- Sevyia i bin talem sem loa plante taem long ol tija blong loa mo ol Farisi from se oli ol man blong tu fes. Oli bin lukluk tumas long ol odinens

mo aksen we oli stap mekem we man i luk, mo bae i mekem se man i ting se oli stret mo gud, be ol Farisi ia oli no wari blong oli stap stret mo gud insaed long ol hat blong olgeta (Matiu 23:13–33). Wanem yumi save mekem blong yumi stap longwe long fasin blong gat tu fes?

Wan Tingting blong Toktok Raon wetem Famle

Droem wan tri wetem ol lif blong hem long wan pis pepa. Long narasaed blong hem, droem wan pikja blong wan tri wetem ol lif mo ol frut blong hem. Soem ol memba blong famle pikja blong tri we i no gat frut, mo askem ol memba blong famle blong

ridim Matiu 21:17–20. Eksplenem long olgeta we taem yumi stap mekem olsem se yumi stret mo gud be yumi no stap laef long fasin we i stret mo gud, yumi olsem tri ia we i gat plante lif blong hem be i no gat frut. Soem ol memba blong famle, pikja blong tri wetem ol frut blong hem, mo lefem tingting blong olgeta blong laef long fasin we i stret mo gud—blong mekem moa bitim hemia blong mekem man i lukluk nomo se yu stret mo gud.

Skripja Jen: Wan Strong mo Tru Tingting blong Wok

Matiu 22:37	Omnae 1:26
Josua 24:15	D&C 4:1–2
1 Nifae 3:7	D&C 20:37

“Wanem Saen we Bambae i Soemaot we Yu Bambae Yu Kambak Bakegen?”

21

Joseph Smith—Matthew (Matiu 24)

- Wanem saen blong Taem Jisas i Kambak Bakegen i stap long Joseph Smith—Matthew 1:22? Wanem pruf yu stap luk se profesi ia i bin stap kamtru? Olsem wanem bae yumi save stap longwe blong ol giaman profet oli mekem yumi harem nogud? (Luk long Matiu 7:15–20; D&C 45:57; 46:7–8.)
- Lod i bin tijim se bae yumi no mas wari long ol wo mo ol toktok abaot wo (Joseph Smith—Matthew 1:23). Olsem wanem yumi save faenem pis long ol taem blong trabol olsem? (Luk long Fas Jon 4:16–18; D&C 6:34–36; 45:34–35; 59:23.)
- Lod i bin talem long ol man we oli bin stap folem Hem long Jerusalem se oli mas “stanap long ol tabu ples” (Joseph Smith—Matthew 1:12), mo Hem i bin givim sem advaes ia long ol dei blong yumi tedei (luk long D&C 87:8; 101:22). Wea nao sam

long ol tabu ples we yumi mas stanap long olgeta?

Wan Tingting blong Toktok Raon wetem Famle

Toktok raon long sam saen we bae i kam bifo long Taem we Jisas Bae i Kam Bakegen, olsem we i stap insaed long skripja jen long seksen ia. Givimaot sam niuspepa o magasin blong Jos we i niu nomo. Mekem ol famle memba oli wok wanwan o long tutu blong lukluk long ol niuspepa o ol magasin ia blong lukaotem ol saen blong Taem we Jisas bae i Kam Bakegen. Taem oli stap serem wanem we oli faenem, toktok raon long olsem wanem blong yumi rere blong Taem blong Jisas i Kam Bakegen.

Skripja Jen: Ol Saen blong Taem Jisas i Kam Bakegen

Aesea 2:2–3	Daniel 2:44
Joseph Smith	D&C 45:16–35
—Mathew 1:21–37	

“Yufala i Kam Tekem Ples blong Yufala long Niufala Wol ia”

22

Matiu 25

- Parabol blong ol ten yangfala gel ia (Matiu 25:1–13) hem i wan pikja blong Taem we Jisas Bae i Kambak Bakegen. Man we i mared i ripresentem Sevyia, ol ten yangfala gel oli ripresentem ol memba blong Jos, mo oel insaed long ol laet oli ripresentem taem we yumi stap rere long Taem we Jisas bae i Kambak Bakegen. Wanem nao sam long ol wei we yumi save ademap “oel” long ol “laet” blong yumi?
- Insaed long Matiu 25:14–30, ol talen oli ripresentem ol presen we i kam long God. Evriwan i bin gat kolosap wan presen we i kam long God (luk long D&C 46:11–12), be sam long ol presen ia oli isi moa blong luksave olgeta bitim sam narawan. Wanem sam presen we i had blong luksave be oli save yusum blong sevem ol narawan mo tu blong givim glori long God?
- Yu ting se Sevyia i minim wanem taem Hem i bin talem, “Taem we yufala i mekem olsem long wan

brata blong mi, we i daon moa long ol narafala brata blong mi, be hemia i olsem we yufala i mekem long mi nomo?” (Matiu 25:40; luk tu long Mosaea 2:17).

Wan Tingting blong Toktok Raon wetem Famle

Ridim parabol blong ol talen (Matiu 25:14–30), mo eksplenem se ol talen oli ripresentem ol presen we oli kam long God. Askem wanwan memba blong famle blong tokbaot wan o tu talen o presen we oli bin blesem hem wetem. Nao mekem wanwan memba blong famle i tokbaot ol talen o presen we ol nara memba blong famle i bin gat blesing blong hem. Toktok raon long ol wei we ol memba blong famle oli save yusum ol presen ia blong help blong bildim kingdom blong God long wol ia.

Skripja Jen: Stap Rere long Taem we Jisas Bae i Kam Bakegen

Matiu 25:1–13 D&C 45:36–39
D&C 38:29–30 D&C 88:123–26

“Olsem we Mi Mi Lavem Yufala, Ale Long Sem Fasin, Yufala i Mas Lavlavem Yufala”

23

Luk 22:1–38; Jon 13–15

- Taem Jisas mo ol Aposol blong Hem oli bin mit tugeta blong kakae long kakae blong Pasova, Jisas i statem odinens blong sakramen (Luk 22:19–20). From wanem hem i impoten blong tekem sakramen evri wik? Olsem wanem yumi save mekem yumi rere long saed blong spirit bifo yumi tekem sakramen?
- Wanem Jisas i talem long ol Aposol long saed blong from wanem nao Hem i bin wasem ol leg blong olgeta? (Luk long Jon 13:12–17) Olsem wanem taem yu bin givim seves long ol narawan i bin mekem se yu yu bin glad?
- Jisas i bin talem, “From we yufala i lavlavem yufala, bambae olgeta man

oli luksave se yufala i mas blong mi” (Jon 13:35). Fasin we yu stap mekem long ol nara man i stap soem se yu yu wan disaepol, o yu yu wan we i folem Kraes? Wanem sam spesel samting we yumi save mekem blong yumi folem eksampol blong lav blong Kraes?

Wan Tingting blong Toktok Raon wetem Famle

Askem wan memba blong famle blong ridim Doctrine and Covenants 20:77. Toktok raon long mining blong bred blong sakramen. Askem wan nara memba blong famle blong ridim Doctrine and Covenants 20:79. Toktok raon long mining blong wota

blong sakramen, mo talem gud se te dei yumi stap yusum wota, be i no waen. Eksplenem se taem yumi tekem pat long sakramen, yumi stap promes blong tingbaot Jisas oltaem. Tokbaot ol samting we ol memba blong famle oli save mekem blong helpem olgeta blong tingbaot Jisas.

Olsem pat blong famle toktok ia, yu save singsing wan hym blong sakramen o wan singsing blong Praemer, tugeta “To Think about Jesus” (*Children’s Songbook*, 71).

Skripja Jen: Sakramen

Matiu 26:26–28 3 Nifae 18:5–12
Luk 22:19–20 D&C 20:77, 79

Hemia I Laef we I No Save Finis

Jon 16–17

- Wanem nao wok blong Tabu Spirit? (Luk long Jon 14:26; 15:26; 16:7–14.) Olsem wanem nao yumi save luksave o filimsave paoa blong Tabu Spirit? (Luk long Galesia 5:22–23; D&C 6:15, 23; 11:13.) Taem yu bin kasesem presen we i Tabu Spirit olsem wanem nao i helpem yu?
- Jisas i bin talem long ol Aposol blong Hem, “Long wol ya bambae yufala i harem nogud tumas. Be yufala i no fraet. Mi mi winim paoa blong olgeta samting blong wol ya finis” (Jon 16:33). Olsem wanem save ia, se Jisas i winim wol ia, i helpem yumi blong no fraet taem yumi stap fesem hadtaem? From wanem hem i impoten blong yumi no fraet?
- Long prea blong Hem, Sevy a bin talem se, ‘Hemia i laef we i no save finis, blong olgeta oli mas save yu se yu yuwan nomo yu tru God, mo i save mi, se mi, Jisas Kraes, we yu yu sanem mi mi kam’ (luk long

Jon 17:3). Olsem wanem nao, blong save gud Papa long Heven mo Jisas Kraes i defren blong taem we yu jes save nomo *abaot* Tufala? Olsem wanem bae yumi kam blong save Tufala?

Wan Tingting blong Toktok Raon wetem Famle

Insaed long wan bokis, putum wan pis pepa we oli raetem *Presen we i Tabu Spirit*, long hem. Insaed long nambatu bokis, putum wan pis pepa we oli raetem *Laef we I No Save Finis*. Kavremap ol bokis ia blong oli luk olsem ol presen. Eksplenem se long Jon 16–17, Jisas i tokbaot tu (2) presen we i bigwan bitim ol narawan we yumi save kasesem. Mekem wan memba blong famle i openem fas bokis mo i ridim pis pepa ia insaed long hem. Ridim Jon 16:13, mo eksplenem se long ves ia “Spirit ya we i Stamba blong Trutok” i stap tokbaot Tabu Spirit. Mekem wan nara memba blong

famle i openem nambatu bokis mo i ridim pis pepa we i stap insaed long hem. Ridim Jon 17:1–3. Talemaot tangkyu blong yu from presen we i Tabu Spirit mo janis blong kasem laef we i no save finis.

Skripja Jen: “Stap Wan Nomo, Olsem Mitufala I Wan Nomo”

Jon 17:20–26 4 Nifae 1:15–17
Filipae 1:27 D&C 35:2
Mosaea 18:21 D&C 38:24–27

“Be Yu No Mekem Olsem We Mi Mi wantem, Yu Mekem Olsem We Yu Nomo Yu Wantem”

25

Matiu 26:36–46; Mak 14:32–42; Luk 22:39–46

- From wanem nao Jisas i glad blong letem Hem long bigfala safaring we Hem i save se bae Hem i go tru long hem long Garen blong Getsemane? (Luk long Matiu 26:39, 42, 44.) Wanem nao yu save lanem aot long prea blong Sevyia long Getsemane? Olsem wanem yu bin kasem blesing taem yu letem yuwan i folem tingting blong Papa long Heven?
- Wanem nao Sevyia i go tru long hem long Getsemane? (Luk long D&C 19:16–19; Luk 22:44; Mosaea 3:7; Alma 7:11–13.)
- From wanem nao yumi nidim Atonmen blong Jisas Kraes? (Luk long 1 Nifae 10:21; 2 Nifae 2:5–9; Alma 34:9; Moses 6:48.) Wanem blesing nao oli stap stap long yu from we Sevyia i bin mekem wan sakrifas we i pemaot yu? (Luk long

Mosaea 16:7–8; Alma 7:11–13; D&C 19:23.) Olsem wanem nao yumi save kasem ol blesing ia? (Luk long Alma 7:14; Ol Toktok blong Bilif 1:3.)

Wan Tingting blong Toktok Raon wetem Famle

Soem pikja blong Jisas we i Stap Prea long Getsemane (Gospel Art Pikja Kit 227). Ridim stori blong Jisas long Getsemane, olsem we i stap long Matiu 26:36–46, Luk 22:39–46, o Doctrine and Covenants 19:16–19. Invaetem wanwan memba blong famle blong serem ol filing blong hem abaot Atonmen blong Jisas Kraes.

Skripja Jen: Atonmen blong Jisas Kraes

Luk 22:39–44 2 Nifae 9:5–8
D&C 19:15–19 Alma 7:11–14
Mosaea 3:7, 9 Ol Toktok blong Bilif 1:3

“Blong Samting Ia Nao, Mi Mi Bon”

Matiu 26:47–27:66; Mak 14:43–15:39; Luk 22:47–23:56; Jon 18–19

26

- Wanem nao Pita i mekem taem ol pipol aotsaed long haos blong Kaeafas oli bin talem se hem tu i save Jisas? (Luk long Matiu 26:69–75; luk tu long ves 34.) Olsem wanem nao, sam long yumi i olsem

Pita, samtaem yumi stap tanem baksaed blong yumi long fet blong yumi? Wanem nao yumi save lanem long laef blong Pita afta we hem i bin tanem baksaed blong hem long Lod?

- Olsem wanem yu stap filim taem yu stap tingting hevi long taem we Jisas i safa from yu? Olsem wanem yu save soem tangkyu blong yu from Atonmen ia? (Taem yu stap tingting hevi long ol kwestin ia, yu save rekodem ol tingting blong yu long jenol blong yu.)

Wan Tingting blong Toktok Raon wetem Famle

Toktok raon long ol pipol ia we oli tokbaot olgeta long skripja stori long taem we Jisas i ded mo taem we oli berem Hem. Askem ol memba blong famle wanem nao oli tingbaot abaot

wanwan man o woman mo abaot wanwan grup blong ol pipol.

Jisas Kraes	Tufala Stilman
Paelat	Ol Man blong Jik
Saemon blong Saerin	Jon Hem we Jisas i Lavem Hem
Ol Soldia	Kapten blong Ol Soldia
Josef blong Aramatia	Meri, mama blong Jisas

Skripja Jen: “I No Gat Man i Lavem Ol Fren blong Hem Moa”

Luk 23:33–46	1 Nifae 19:9–10
Jon 15:13	D&C 34:1–4

“Be Hem i No Stap Long Ples Ya. Hem i Laef Bakegen Finis”

Matiu 28; Luk 24; Jon 20–21

- From wanem hem i impoten blong save se Jisas i bin laef bakegen long ded? Nius ia i mekem wanem long ol man blong wol ia? Nius ia i mekem wanem long yu?
- Lod we i laef bakegen i bin soem Hemwan long seven disaepol blong Hem taem olgeta oli fising mo long merikol i mekem se i bin gat plante fis we oli bin kasem. (Jon 21:4–7). Afta we oli kakae finis, wanem nao Jisas i askem Pita mo ol nara Aposol blong mekem? (Luk long Jon 21:15–17.) Olsem wanem nao yumi save fidim sipsip blong Lod?
- Wanem nao risen blong Jon blong stap raetem daon sam long ol samting we Jisas we i laef bakegen i bin talem mo bin mekem? (Luk long Jon 20:30–31.) Olsem wanem nao yu stap kasem help taem yu stap stadi long ol stori, insaed long skripja, blong Taem we Jisas i Laef Bakegen Long Ded?

27

Wan Tingting blong Toktok Raon wetem Famle

Mekem wan memba blong famle i putum wan hanglav long han blong hem mo hem i muvum ol fingga blong hem. Eksplenem se hanglav ia i ripresentem ol bodi blong yumi mo han i ripresentem ol spirit blong yumi. Wan spirit we i go wetem wan bodi, i mekem wan man we i laef. Mekem memba blong famle ia i tekemaot hanglav ia. Eksplenem se taem yumi ded, ol spirit blong yumi i seperet long bodi blong yumi. Nao ol bodi blong yumi i ded, be ol spirit blong yumi i stap laef yet. Mekem memba blong famle i putumbak hanglav long han blong hem. Eksplenem se blong laef bakegen long ded, hem i minim blong spirit mo bodi i joen bakegen. Taem yumi laef bakegen long ded, bae yumi neva ded bakegen o sik bakegen. Testefae se from Jisas Kraes i laef bakegen long ded, evri pipol bae i save laef bakegen long ded. (Aktiviti lesen ia oli

karemaot long wan presentesen we i kam long Elda Boyd K. Packer [insaed long Conference Report, Epr. 1973, 79–80; o *Ensign*, Julae 1973, 51, 53].)

Olsem pat blong toktok blong famle, yufala i save singsing long “Hem i Raesap!” (*Singsing Tabu mo Singsing blong Pikinini*, pej 55) o “Did Jesus Really Live Again?” (*Children’s Songbook*, 64).

Skripja Jen: Ol Taem we Lod we i Laef Bakegen long Ded i Kamaot long Man

Jon 20:11–29

Luk 24:36–51

Fas Korin 15:3–8

Ol Wok 9:1–6

3 Nifae 11:1–14

Joseph Smith—
History 1:11–17

“Mifala I Ol Witnes”

Ol Wok 1–5

- Olsem wanem nao presen we i Tabu Spirit i helpem ol Aposol long ol responsibiliti blong olgeta blong stap olsem ol witnes blong Jisas Kraes? (Luk long Jon 15:26–27; 1 Fas Korin 12:3.) Wanem i wok blong Tabu Spirit long ol hadwok blong yumi blong tijim gospel? (Luk long 2 Nifae 33:1; D&C 42:14.)
- Olsem wanem nao Pita i ansa long olgeta we oli bin jikim ol Aposol blong stap toktok long ol defdefren kaen lanwis? (Luk long Ol Wok 2:14–24, 36.) Wanem filing blong yu abaot ansa blong Pita? From wanem hem i impoten blong gat wan testemoni blong Jisas Kraes mo misin blong Hem we i hae tumas? From wanem hem i impoten long yumi blong serem testemoni blong yumi wetem ol naraman? Olsem wanem nao Tabu Spirit i helpem yumi blong serem ol testemoni blong yumi?
- Pita i bin yusum merikol ia olsem wan janis blong testefae abaot Jisas Kraes (Ol Wok 3:12–26; 4:5–12). Wanem janis nao yu gat blong

testefae long Kraes? Olsem wanem nao yu bin gat blesing taem yu bin kam olsem wan witnes (o yu bin harem ol naraman oli kam olsem ol witnes) blong Jisas Kraes?

Wan Tingting blong Toktok Raon wetem Famle

Ridim Mosaea 18:8–9, lukluk gud long toksave ia blong “stanap olsem ol witnes blong God evri taem mo long evri ples we yufala i save stap long hem.” Askem ol memba blong famle olsem wanem oli save folem toksave ia. Mekem wan memba blong famle i tokbaot wanem eksperiens we hem i bin witnes blong Jisas Kraes mo gospel blong Hem. Leftemap tingting blong ol memba blong famle blong stap olsem ol witnes blong Sevya long ol samting we oli stap talem o mekem long wik ia we i kam.

Skripja Jen: Ol Aposol—Ol Spesel Witnes blong Kraes

Ol Wok 1:1–8

Ol Wok 4:33

D&C 27:12

D&C 107:23

Ol Wok 6–9

- Taem Jos i stap gro, ol grup we oli stap kolosap long olgeta, samtaem i stap gat ol raorao wetem wanwan long olgeta (Ol Wok 6:1). Olsem wanem nao, yumi olsem ol memba blong Jos yumi save winim ol raorao mo ol samting we i mekem yumi stap seperet? From wanem hem i impoten blong yumi mas winim ol samting ia?
- Olsem wanem nao Filip i mitim haeman blong Etiopia ia? (Luk long Ol Wok 8:25–29.) From we Filip i bin folem Spirit, wanem ol blesing we i bin kam long hem mo tu long man Etiopia ia? (Luk long Ol Wok 8:30–38.) Wanem blesing we oli kam long yu (o long eni man we yu save) from se yu bin folem Spirit?
- Sol i bin jenis long fasin blong hem olsem man we i agensem Ol Sent i kam wan bigfala wokman blong Lod afta we hem i bin harem voes blong Lod (Ol Wok 9:1–9, 17). Olsem wanem yumi save harem voes blong

Lod? (Luk long D&C 1:38; 6:23; 8:2; 18:34–36.) Olsem wanem blong stap harem voes blong Hem i helpem yumi blong jenisim laef blong yumi?

Wan Tingting blong Toktok Raon wetem Famle

Afta we, olsem wan famle, yufala i ridim mo makem skripja jen we i stap long seksen ia, askem ol kwestin ia:

- From wanem yu ting se i impoten blong stap olsem wan memba blong wan wod (o branj)? Huia sam long ol lida mo tija insaed long wod blong yu? Wanem nao oli stap mekem blong helpem mo sapotem yumi? Wanem nao yumi save mekem blong helpem mo sapotem olgeta?

Skripja Jen: Stap Wok Tugeta Insaed long Kingdom blong God

Eksodas 18:13–26 D&C 107:99
Ol Wok 6:1–3 D&C 64:33–34
Fas Korin 12:12–21 Efesas 4:11–16

“God I Stap Mekem I Semmak Nomo Long Olgeta Man”***Ol Wok 10–14; 15:1–35***

- Olsem wanem nao sam memba blong Jos oli mekem taem oli harem se Pita i bin stap tijim gospel long ol Jentael? (Luk long Ol Wok 11:1–3.) Wanem nao yumi mas mekem taem yumi stap kasem ol niufala toksave we i stap kam long ol lida blong yumi long Jos, iven sapos fastaem yumi no laekem o faenem i had blong andastanem olgeta? (Luk long Jon 7:17; 2 Nifae 28:30; D&C 6:11, 14–15.)
- Wanem nao koling blong Sol mo Banabas i soem abaot olsem wanem oli kolek ol memba blong Jos long seves blong God? (Luk long Ol Wok 13:1–3.) Wanem eksperiens nao oli bin helpem yu blong save se ol koling blong Jos oli ol save we i kam long Spirit?
- Pol mo Banabas, tufala i bin gobak long ol taon we tufala i bin stanemap ol branj blong Jos blong

helpem Ol Sent blong “oli stanap strong long bilif blong olgeta” (Ol Wok 14:22; luk tu long ol ves 21 mo 23). Wanem nao yumi save mekem blong sapotem ol niu memba blong wod o branj blong yumi?

Wan Tingting blong Toktok Raon wetem Famle

Toktok raon long ol eksperiens blong Sol mo Banabas olsem ol misinari (Ol Wok 13–14). Serem ol eksperiens we yu bin gat olsem wan ful-taem misinari, o invaetem wan riten misinari blong serem ol eksperiens blong

misin blong hem. Toktok raon long olsem wanem ol eksperiens blong Sol mo Banabas oli semmak long ol eksperiens blong ol misinari tedei. Olsem wan famle, raetem wan leta i go long wan misinari. Olsem pat blong famle prea, askem Papa long Heven blong blesem mo protektem ol misinari.

Skripja Jen: “God I Stap Mekem i Semmak Nomo long Olgeta Man”

Ol Wok 10:34–35 Rom 2:9–11
Ol Wok 15:7–11 2 Nifae 26:33

“Nao Long Fasin Ya, Olgeta Jos Oli Kam Strong Moa Long Bilif Blong Olgeta”

31

Ol Wok 15:36–18:22; 1 mo Seken Tesalonaeka

- Olsem wanem nao ol pipol long haos blong prea long Berea oli kasem ol tijing blong Pol (Luk long Ol Wok 17:10–12.) Olsem wanem yumi save developem wan maen we i rere gud blong save lanem gospel?
- Wanem nao Pol i tijim ol man Atens abaot God? (Luk long Ol Wok 17:22–31; luk tu long Joseph Smith Translation blong Ol Wok 17:27 long futnot 27b.) From wanem hem i impoten blong yumi save se “yumi ol pikinini blong [God]”? (Ol Wok 17:28). Olsem wanem nao wan save abaot tru fasin blong God mo rol blong Hem olsem Papa blong yumi, i helpem yumi blong yumi lavem Hem mo wosipim Hem?
- Wanem nao Pol i stap tijim long Fas Tesalonaeka 1:5 mo 2:2–12 abaot olsem wanem blong tijim gospel long ol nara man? Olsem wanem taem yu bin stap folem ol

prinsipol ia, i bin helpem yu blong tijim gospel?

Wan Tingting blong Toktok Raon wetem Famle

Mekem ol plan blong invaetem ol ful-taem misinari blong eria blong yu blong oli kam long haos blong kakae. Askem olgeta blong serem ol filing blong olgeta abaot olsem wanem misinari wok i impoten tumas mo blong oli tokbaot olsem wanem oli bin mekem olgeta i rere blong sevem wan ful-taem misin.

Olsem pat blong toktok ia, yufala i save singsing tugeta long “Called to Serve” (*Hymns*, no. 249; *Children’s Songbook*, 174–75) o “I Hope They Call Me on a Mission” (*Children’s Songbook*, 169).

Skripja Jen: Ol Stret Fasin blong Ol Misinari We i Wok Gud

Fas Tesalonaeka D&C 38:41
2:1–12 D&C 88:81
Seken Korin 4:5 D&C 123:12–14
D&C 4:1–7

- Pol i bin finisim toktok blong hem long ol brata blong Efesas blong helpem olgeta tingbaot tijing blong Lod we i se “Man we i stap givim presen i go, hem i save harem gud moa, i winim man we i stap kasem presen blong hem” (Ol Wok 20:35). Olsem wanem yu bin faenemaot se samting ia i tru insaed long laef blong yu?
- Pol i bin leftemap tingting blong ol man Galesia blong lukaotem ol fasin, o ol samting we i kamaot sapos yu stap folem Spirit (Galesia 5:16, 25). Wanem nao sam long ol fasin ia? (Luk long skripja jen long seksen ia.) Olsem wanem nao ol fasin ia oli kamtru long laef blong yu? Wanem nao yumi mas mekem sapos yumi filim se yumi no gat oli fasin ia insaed long laef blong yumi?
- Wanem mining blong toktok ia we i se “Wanem sid we wan man i planem fastaem long garen blong hem, be frut blong hem nomo, man

ya bae i mas kakae”? (Luk long Galesia 6:7–9.) Olsem wanem nao prinsipol ia i go wetem fasin blong stap harem mo folem ol filing we i kam long Tabu Spirit? Olsem wanem nao prinsipol i aplae tu long rilisen-sipol blong yumi wetem ol nara pipol? Olsem wanem nao prinsipol ia i aplae tu long ol narafala situesen insaed long laef blong yumi?

Wan Tingting blong Toktok Raon wetem Famle

Askem ol memba blong famle olsem wanem oli save talem taem Spirit i wok insaed long hom. Toktok raon long ol samting we yu save mekem olsem wan famle blong invaetem Spirit. Putum ol gol i stap olsem wan famle blong invaetem Spirit insaed long hom long taem blong wik ia.

Skripja Jen: Ol Frut blong Spirit

Galesia 5:22–23	Moronae 8:26
Jon 14:26	Moronae 10:3–5
Jon 15:26	D&C 6:22–23

“Yufala i Olsem Haos Blong God”

- Wanem problem nao Pol i tokbaot long Fas Korin 1:10–13? Olsem wanem nao ol seperesen mo ol raorao olsem i stap spolem wok blong yumi olsem ol disaepol blong Kraes? (Luk long Mosaea 18:21–22; 3 Nifae 11:29–30; D&C 38:27.) Wanem kaonsel Pol i bin givim long Ol Sent blong oli mekem blong oli kam wan? (Luk long Fas Korin 1:10.)
- Wanem nao Pol i talem olsem wan kaonsel long Ol Sent blong oli

mekem blong oli save joen tugeta oltaem? (Fas Korin 1:18–21). Olsem wanem nao waes tingting blong God i defren long waes tingting blong wol? (luk long Aesea 55:8–9; D&C 38:1–2.) Wanem i sam long olgeta eksampol we waes tingting blong God i bin mekem waes tingting blong wol i kam olsem krangeke tok nomo? Olsem wanem blong yumi save “ol samting ya we God i stap tingbaot”? (Luk long Fas Korin 2:10–13.)

- Wanem nao Pol i komperem ol bodi blong yumi wetem? (Luk long Fas Korin 3:16–17; 6:19–20.) Wanem nao yumi sud mekem blong kipim bodi blong yumi olsem tempol? Wanem i ol blesing blong stap klin oltaem long tingting mo fasin?

Wan Tingting blong Toktok Raon wetem Famle

Eksplenem se Pol i bin toktok plante wetem ol memba blong Jos taem hem i bin sendem ol leta. Toktok raon long

sam long ol fasin we ol profet, ol aposol mo ol nara lida blong Jos oli stap toktok long yumi tedei. Olsem wan famle, ridim wan toktok blong konfrens we i kamaot long *Ensign* o nara pepa we Jos i pablisim. Toktok raon long olsem wanem yu save yusum mesej ia.

Skipja Jen: Stap Klin long Ol Fasin

Fas Korin 3:16–17	3 Nifae 12:27–30
Fas Korin 6:19–20	D&C 42:22
Galesia 5:16	D&C 46:33

Holem ol Odinens, Stret Olsem We Mi Tijim Yufala long Hem Fastaem

Fas Korin 11–16

- Wanem nao mining blong toktok ia we i se “long Kristin laef, woman i no save mekem olgeta samting hem wan, mo man tu i no save mekem olgeta samting hem wan”? (Fas Korin 11:11). From wanem nao rilisensip blong wan hasban mo waef i impoten tumas insaed long kingdom blong God? Wanem nao toktok ia i tijim yumi long hem, blong olsem wanem ol hasban mo waef oli sud tritim olgeta wanwan?
- Folem Pol, wanem oli ol stamba tingting blong sakramen? (Luk long Fas Korin 11:23–26; luk tu long Luk 22:19–20.) From wanem blong stap lukluk mo tingting gud long fasin blong yumi blong stap klin gud i wan impoten pat blong sakramen?
- Ol skipja oli givim kaonsel long yumi blong lukaotem ol presen blong spirit (Fas Korin 12:31; D&C 46:8). Wanem oli ol risen blong yumi blong stap lukaotem ol presen blong spirit? (Fas Korin 14:12; D&C 46:9

- Wanem nao Pol i stap tijim long saed blong ol kingdom blong glori? (Luk long Fas Korin 15:35–44; luk tu long D&C 88:27–32.) Olsem wanem nao save we yufala i gat long saed blong Laef Bakegen Long Ded mo ol kingdom blong glori, i save stanemap ol wei we yufala i stap laef folem?

Wan Tingting blong Toktok Raon wetem Famle

Ridim sam long ol toktok insaed long skipja jen we i stap long seksen ia. Afta toktok raon long ol kwestin we i stap long nambatri paragraf blong seksen ia. Mekem ol memba blong famle oli givim tingting blong olgeta long saed blong ol presen blong spirit we oli stap luk long olgeta wanwan we i stap helpem famle blong kam strong. Helpem wanwan memba blong famle blong hem i save se hem i wan impoten pat blong famle.

Skipja Jen: Ol Presen blong Spirit

Fas Korin 12:1–11	3 Nifae 29:5–6
Fas Korin 12:31	Moronae 10:8–19
Jemes 1:17	D&C 46:8–26

“Plis, Yufala i Letem God i Kam Fren Blong Yufala”

35

Seken Korin

- From wanem Pol mo Timoti oli bin save stap stap longwe long fasin blong lusum hop, nating oli bin wari, tingting blong olgeta i fas, oli bin mekem nogud long olgeta, mo oli bin sakemaot olgeta? (Luk long Seken Korin 1:3–5; 4:5–15.) Olsem wanem Papa long Heven mo Jisas Kraes, Tufala i helpem yumi long taem blong hadtaem?
- Pol i bin wonem Ol Sent blong fogivim olgeta wanwan (Seken Korin 2:5–8). From wanem nao hem i impoten blong yumi fogivim ol naraman? (Luk long Matiu 6:14–15; Seken Korin 2:7–8; D&C 64:9–10.) Wanem nao yumi save mekem blong yumi save gat moa fasin blong fogiv?
- Wanem i mining blong yumi harem nogud be yumi lukluk long God from ol sin blong yumi? (Seken Korin 7:9–10). From wanem nao harem nogud be yu lukluk long God i wan impoten step blong fasin blong sakem sin?

Wan Tingting blong Toktok Raon wetem Famle

Ridim Seken Korin 1:3–4, mo luklukgud long ol hadwok blong Pol blong mekemgud ol narawan “oli harem gud long sem fasin, from we God i givhan finis long mifala.” Mekem wan taem blong visitim wan lokol hospital, wan ples we i givim kakae mo haos, o wan ples blong lukaotem long olgeta we oli sik o oli olfala. Help blong severm kakae, o entetenem ol man, o givim kakae, klos, o ol nara samting we man i nidim.

Olsem pat blong toktok blong famle, yufala i save singsing long “Because I Have Been Given Much” (*Hymns*, no. 219).

Skripja Jen: Ol Stret Fasin blong Ol Disaepol blong Kraes

Seken Korin 1:3–5	Seken Korin 4:5–10
Seken Korin 1:11	Seken Korin 5:17–21
Seken Korin 2:5–8	Seken Korin 7:9–10

“God i Lavem Yufala, mo Hem i Singaot Yufala Finis blong Yufala i Kam Man blong Hem”

36

Rom

- Yumi kam klin taem yumi kam gud bakegen wetem God, taem Hem i tekemaot ol panismen blong yumi from ol sin blong yumi, mo oli talemaot se yumi stret mo yumi no rong long wan samting. From wanem i nid blong yumi mas stap klin? (Luk long Rom 3:10–12, 23; luk tu long Alma 7:21.) Wanem nao Pol tijim abaot olsem wanem blong yumi stap klin? (Luk long Rom 3:24, 28; 5:1–2; luk tu long 2 Nifae 2:6)
- Olsem wanem nao baptaes i ripresentem ded, taem oli putum man long grev, mo laef bakegen long ded (niufala laef)? (Luk long Rom 6:3–4; D&C 76:50–52.) Olsem wanem nao baptaes i wan niufala laef long yu?

- Olsem wanem nao yufala i save luk “se God i stap wok long olgeta samting we i stap kam tru long laef blong yumi, blong mekem i gud long yumi ya we yumi lavem hem”? (Rom 8:28).
- Wanem nao fasin blong ol tru Sent i stap long Rom 12:9–21? Wijwan long ol fasin ia i had blong yu developem? Wanem nao yumi save mekem long wik ia blong developem moa fasin ia?

Wan Tingting blong Toktok Raon wetem Famle

Ridim ol toktok insaed long skripja jen blong seksen ia, mo mekem ol memba blong famle oli faenemaot ol memba blong wod o branj we oli gat sam long ol kwaliti we oli bin listim daon long ol toktok ia. Givim jalenj long wanwan memba blong famle blong mekem wan samting long wik we i kam blong folem ol eksampol blong ol pipol ia.

Skripja Jen: Ol Kwaliti blong Ol Sent

Rom 1:7–8	Mosaea 3:19
Rom 12:9–21	D&C 4:5–6
Efesas 4:1–3	D&C 88:74–77, 81

Jisas Kraes: “Hem Nomo i Stamba Blong Bilif blong Yumi, Long Stat Gogo i Kasem En blong Hem”

37

Hibrus

- Wanem nao yumi bin lanem abaot Jisas Kraes long Hibrus 1?
- From wanem wan man we i gat prishud, God i mas kolem hem bitim we blong jes [tekem] long hemwan se hem i gat prishud”? (Hibrus 5:4).
- Pol i bin givim plante eksampol blong ol pipol we oli bin wokem plante samting i kamtru tru fet long Jisas Kraes. Huia olgeta nao hem i talem olgeta? (Luk long Hibru 11:4–12, 17–34).
- Pol i bin tijim tu se fet i save helpem yumi long ol taem blong harem nogud o long taem we wan samting i go agensem yumi (Hibru 11:32–38). Olsem wanem nao fet i bin helpem yu blong yu go tru wetem wanem i kam agensem yu? Wanem sam nara blesing we yu (o wan man we yu save) bin kasem taem yu stap mekem fet blong yu long Jisas Kraes i wok?

Wan Tingting blong Toktok Raon wetem Famle

Planem wan sid. Ridim Hibrus 11:1 mo Alma 32:21, mo askem olsem wanem aksen ia blong planem wan sid i olsem wan asken blong fet. Nao ridim James 2:17. Askem wanem wok nao i nid blong oli mekem blong wan sid i gro. Long ol wik we i stap kam, lukaotem wan sid we yu bin planem mo jekem sid ia oltaem blong luk olsem wanem fet blong yu mo wok blong yu i bin helpem sid ia blong gro.

Olsem pat blong toktok blong famle, yufala i save singsing long “Faith” (*Children’s Songbook*, 96–97).

Skripja Jen: Fet

Hibrus 11:1–6	Alma 32:21
James 2:14–18	Ita 12:6
1 Nifae 7:12	D&C 63:10–11

Ol Wok 21–28

- Pol i bin soem se hem i gat bigfala strong tingting mo paoa blong talem long bigfala grup blong pipol we oli bin kros long Jerusalem, long stori blong taem we hem i bin konvet mo visen blong hem abaot Jisas Kraes (Ol Wok 21:27–22:21). Long wanem taem nao yu bin serem testimoni blong yu long wan situesen we yu bin nidim fasin blong no save fraet? Olsem wanem nao yu bin kasem fasin blong no save fraet blong mekem samting ia? Olsem wanem nao blong stap lanem abaot ol aksen blong Pol i helpem yu blong gat moa fasin blong no save fraet blong serem testimoni blong yu wetem ol nara man?
- Wanem i bin hapen taem masta blong sip i no wantem lisin long woning blong Pol, we i se hem i denja tumas blong go long Gudfala Haba? (Luk long Ol Wok 27:7–20.) Wanem i bin mekem se kapten

blong ol soldia i no wantem lisin long kaonsel blong Pol? (Luk long Ol Wok 27:11–12.) From wanem samtaem sam blong yumi i no wantem lisin long kaonsel blong ol lida blong Jos blong yumi? Olsem wanem nao yu bin lanem se hem i impoten tumas blong folem kaonsel blong ol lida blong Jos?

Wan Tingting blong Toktok Raon wetem Famle

Askem ol memba blong famle blong tingting long wan we eksampol blong hem i bin givim insperesen long olgeta o i bin givim strong tingting mo paoa long olgeta. Mekem olgeta oli talemaot abaot huia oli tingting long olgeta mo from wanem oli bin jusum ol pipol ia.

Skripja Jen: Stap Stanap olsem Ol Witnes blong God

Ol Wok 26:22–23 D&C 18:10–16
Ol Wok 28:30–31 D&C 33:7–11
Rom 1:16

“Blong Olgeta Man blong Hem Bambaie Oli Rere blong Mekem Wok blong Hem”***Efesas***

- Wanem nao Pol i tijim insaed long Efesas 2:20 mo 4:11–14 abaot olsem wanem ol aposol mo ol profet oli impoten? From wanem aposol mo ol profet we oli laef oli impoten tumas long tru Jos? Wanem sam long olgeta tijing blong ol aposol mo ol profet blong lata-dei we oli helpem yumi blong kam stret mo gud, mo gat yuniti?
- Olsem wanem kaonsel blong Pol long Efesas 6:1–4 i save help blong mekem ol famle rilesensip i kam

strong moa mo i save help blong holem taet yuniti insaed long hom? Wanem kaonsel ol aposol mo ol profet blong ol lata-dei oli bin givim long yumi long saed blong famle?

- Wanem i ol defdefren pis samting we Pol i singaotem olgeta, klos blong faet blong God? Wanwan pis blong hem i ripresentem wanem? (Luk long Efesas 6:13–18; D&C 27:15–18.) Olsem wanem nao wanwan pis blong klos blong faet blong God ia i protektem yumi agensem ol

samting we Setan i stap mekem?
Wanem nao yumi save mekem
blong warem klos blong faet blong
God ia evri dei?

Wan Tingting blong Toktok Raon wetem Famle

Givim wanwan memba blong famle
wan pis pepa. Askem wanwan man
blong terem pis pepa blong hem, nao
givim wan bigfala buk long wan
memba blong famle mo askem hem
blong traem blong terem evri pej
blong buk ia long wantaem nomo.
Eksplenem se olsem we ol pis pepa

insaed long buk ia oli strong moa
taem oli stap tugeta, yumi, yumi
strong moa taem yumi kam wan
insaed long ol famle blong yumi mo
insaed long Jos. Toktok raon long
wanem we yu save mekem olsem wan
famle blong mekem yuniti insaed long
hom, insaed long wod o branj i kam
antap moa.

Skripja Jen: Yuniti

Ol Sam 133:1 2 Nifae 1:21
Fas Korin 1:10 Moses 7:18
Efesas 4:11–16

“Mi Save Mekem Evri Samting long Paoa blong Kraes”

40

Filipae; Kolosi; Filimon

- Olsem wanem nao yumi save yusum
kaonsel blong Pol we i stap insaed
long Filipae 4:8? (Luk tu long Ol
Toktok blong Bilif 1:13.) Olsem
wanem nao yumi kasem blesing
taem yumi folem woning toktok ia?
- Wanem nao Pol i wantem minim
taem hem i bin wonem ol man
Kolosa blong mas “stanap strong,
mo mas gohed blong bilif strong”
long gospel? (Luk long Kolosi 1:23.)
Wanem i mekem se sam pipol oli
stap lego hop blong olgeta long gos-
pel? (Kolosi 1:23). Wanem nao yu
save mekem blong ol testemoni
blong yu oli kam strong?
- Oltaem Pol i talemaot olsem
wanem fasin blong stap talem tang-
kyu i impoten (Kolosi 2:7; 3:15,
17). From wanem hem i impoten
blong yumi mas talem tangkyu?
Olsem wanem nao yumi save soem

fasin blong talem tangkyu long
Papa long Heven mo Sevya?

Wan Tingting blong Toktok Raon wetem Famle

Raetem nambatetin toktok blong bilif
long wan blakbod, posta, o pis pepa.
Mekem wan memba blong famle i
ridim toktok ia plante taem. Evri taem
we bae hem i ridim toktok ia,
kavremap o waepemaot wan ki toktok.
Mekem ol memba blong famle oli
gohed blong ripitim toktok ia kasem
taem oli lanem baehat.

Olsem pat blong toktok blong famle,
yufala i save singsing long “The
Thirteenth Article of Faith” (*Children’s
Songbook*, 132–33).

Skripja Jen: “Tijing blong Pol”

Filipae 4:8 Ol Toktok blong
Bilif 1:13

Fas mo Seken Timoti; Taetas

- From wanem sam pipol oli stap lanem gospel oltaem be oli neva kam blong gat save blong trutok? (Seken Timoti 3:7). Olsem wanem nao yumi save mekemsua se wanem we yumi stap lanem bae i save givim yumi wan save blong trutok? Olsem wanem nao taem yumi stap lanem ol tru doktrin blong gospel i blesem laef blong yumi?
- Yu ting se i minim wanem blong stap olsem “wan gudfala eksampol blong ol kristin man”? (Fas Timoti 4:12). Olsem wanem yu save stap olsem wan eksampol long wanwan long ol wei we oli stap tokbaot insaed long Fas Timoti 4:12? Olsem wanem wan man i bin pulum tingting blong yu tru long “wan gudfala eksampol blong ol kristin man”?
- Long wanem wei se blong stap laekem mane tumas i “stamba blong olgeta fasin nogud”? Olsem wanem nao yumi save mekemsua se yumi

no mas tingting tumas long mane mo long ol narafala samting we i mekem yumi yumi rij? (Luk long Fas Timoti 6:17–19; Jakob 2:18–19.)

Wan Tingting blong Toktok Raon wetem Famle

Soemaot sam pikja, olsem sam pikja blong Gospel Art Pikja Kit o ol magasin blong Jos, we i stap soem sam stori long skripja we man i save gud long olgeta. Afta singsing long sam hym o sam singsing blong Praemeri. Afta we yufala i lukluk long wanwan pikja o singsing long wanwan hym o singsing, askem ol memba blong famle blong givim tingting blong sam doktrin, o tijing, we oli save presentem mo yusum ol pikja, hym, o singsing.

Skripja Jen: Paoa blong Tru Doktrin

Fas Timoti 4:16	3 Nifae 11:31–41
Seken Timoti 3:16–17	D&C 88:77–78
Jon 8:31–32	

Wan Klin Rilijin***Jemes***

- Wanem kaonsel nao Jemes i givim long olgeta we “oli no gat waes”? (Luk long Jemes 1:5–6.) Olsem wanem nao kaonsel ia i lidim tingting blong Profet Josef Smit? (Luk long Joseph Smith—History 1:11–13.) Wanem eksperiens yu bin gat we yu bin gat ansa long prea blong yu?
- Jemes i bin tijim se yumi “mas rere oltaem blong lesin, be yumi no mas hareap blong toktok” (Jemes 1:19). Wanem eksperiens long laef blong

yu we i konfemen waes blong kaonsel ia?

- Wanem nao Jemes i talemaot we yumi sud mekem blong stap laef long wan klin relijen (Luk long Jemes 1:27). Long tingting blong yu, from wanem nao blong stap visitim mo helpem ol pipol we oli stap long nid i pat blong wan klin relijen? Wanem nao yumi save mekem blong yumi stap klin oltaem, we bambae ol rabis fasin blong wol oli no spolem yumi?

Wan Tingting blong Toktok Raon wetem Famle

Jemes i bin talem se pat blong wokem “tru relijen” i blong “lukaot gud long laef blong [yumi], blong [yumi] stap klin oltaem, we bambae ol rabis fasin blong wol i no spolem [yumi]” (Jemes 1:27). Toktok raon long olsem wanem nao tijing ia i save talem olsem wanem bae yumi mekem tingting blong yumi evri dei. Long taem blong toktok blong yufala, yu save lukluk long smol buk ia *Blong ol Yut oli Kam Strong*

(34285 852), we i tekem kaonsel blong Fas Presidensi long olsem wanem yumi save mekem se yumi “lukaot gud long laef blong [yumi], blong [yumi] stap klin oltaem, we bambae ol rabis fasin blong wol i no spolem [yumi].”

Skripja Jen: Stap Kasem Ol Ansa blong Prea

Jemes 1:5–6
Matiu 21:22
Alma 37:37

3 Nifae 18:20–21
D&C 112:10
Joseph Smith—
History 1:11–19

“God i Jusumaot Yufala blong Yufala i Laen blong Hem”

Fas and Seken Pita; Jud

- Wanem nao yumi save mekem blong save folem eksampol blong Sevyia blong stap winim ol tes mo ol had-taem we oli stap kam long yumi? (Luk long Fas Pita 2:19–23.) Wanem eksampol nao we yu bin luk long ol pipol we oli gat fasin olsem Kraes we oli stap winim ol tes long laef blong ol? Olsem wanem nao yumi kasem blesing taem yu stap folem eksampol blong Sevyia blong stap winim ol tes?
- Wanem nao ol kaen fasin we Pita i talemaot olsem pat blong wan samting we i kam antap? (Luk long Seken Pita 1:4–7.) From wanem nao hem i impoten se yumi sud developem ol kwaliti ia? (Luk long Seken Pita 1:8.) Yu stap luk ol nara man oli soemaot ol fasin ia olsem wanem?
- Pita mo Jud i bin givim woning se bae i gat ol giaman tija long medel blong ol memba blong Jos. Wanem nao tufala i talem we i sam fasin blong ol giaman tija? Olsem wanem blong yumi luksave ol giaman tija tedei? (Luk long Seken Pita 2:1–3, 10, 12–19; Jud 1:4, 8, 10–13, 16,

18–19.) Wanem kaonsel nao Pita mo Jud i givim we i save helpem yumi blong stap longwe long ol giaman tijing mo stap fetful oltaem blong yumi stap mekem rere long Kambak Bakegen blong Kraes? (Luk long Seken Pita 3:11–14, 17–18; Jud 1:3, 20–21; luk tu long Moronae 7:12–17; D&C 45:57; 46:7–8.)

Wan Tingting blong Toktok Raon wetem Famle

Jusum wan risipi blong wan smol kakae blong priperem tugeta. Taem ol memba blong famle oli stap folem risipi ia, toktok raon long hemia se from wanem nao i impoten blong gat evri samting we oli nidim insaed long risipi ia. Taem yu finis, ridim Seken Pita 1:4–8. Toktok raon long from wanem wanwan fasin blong wanwan hae samting blong God i impoten blong mekem se yumi kam olsem Papa long Heven mo Jisas Kraes.

Skripja Jen: “Lukaot Gud long Ol Giaman Profet”

Seken Pita 2:1–3
Matiu 7:15–20
Matiu 24:24

2 Nifae 28:7–9
D&C 45:57

“God I Stamba blong Fasin Ya blong Lavem Man”

44

Fas, Seken, mo Nambatri Jon

- Wanem toktok Jon i yusum blong tokbaot Papa long Heven long Fas Jon 4:8, 16? From wanem hemia i wan stret toktok?
- Ridim Fas Jon 4:9–10. Wanem fasin blong soemaot lav blong God we Jon i tokbaot long ol ves ia? (Luk tu long Jon 3:16; 1 Jon 5:11; 2 Nifae 9:10.) Olsem wanem nao i sendem pikinini blong Hem blong pemaot ol sin blong yumi i stap soemaot lav we Papa long Heven i gat long yumi?
- Jon i bin tijim se Papa long Heven bae i ansarem ol prea blong yumi sapos yumi askem folem tingting blong Hem (Fas Jon 5:14–15). Olsem wanem nao prea i bin helpem yu filim lav blong Papa long Heven?
- Olsem wanem nao Jon i tokbaot olgeta we oli stap klemem se oli lavem God be oli no “lavem olgeta wanwan”? (Luk long Fas Jon 2:9, 11; 3:14–15, 17; 4:20.) From wanem lav blong yumi long ol naraman i semmak olsem we yumi lavem God?
- From wanem ol papa mo mama oli kasem bigfala glad taem oli “harem

we oltaem ol pikinini blong [olgeta] oli stap folem ol tok we i tru”? (Nambatri Jon 1:4).

Wan Tingting blong Toktok Raon wetem Famle

Talem long famle se bae yufala i go wokbaot blong lukluk ol ples tugeta. Nao wokbaot, o ron long trak, mo luk-aotem ol samting we bae i helpem ol memba blong famle blong luk se Papa long Heven mo Jisas Kraes oli lavem olgeta. Taem wan memba blong famle i faenem wan smating we i soem lav blong Papa long Heven mo Jisas Kraes, raetem daon nem blong samting ia. Taem yu finis blong lukluk raon, ridim list we yufala i bin mekem tugeta.

Olsem pat blong toktok blong famle, yufala i save singsing long “Where Love Is” (*Children’s Songbook*, 138–39).

Skripja Jen: “Man we i Lavem Narafala ... Man i Stap long Delaet”

Fas Jon 2:10–11

Fas Jon 4:20–21

Fas Jon 3:16–19

Jon 21:15–17

Fas Jon 4:7–11

Moronae 7:45–48

“Man We i Winim Faet blong Hem, I gat Promes blong Mi i Stap long Hem”

45

Revelesen 1–3; 12

Blong kasem moa save long ol japta ia, luk long ol futnot mo Joseph Smith Translation, Revelesen 1:1–8; 2:26–27; 12:1–17.

- Wanem nao i bin kamaot long maot blong Sevyia long visen ia blong Jon? (Luk long Revelesen 1:16.) Wanem

nao naef ia i ripresentem? (Luk long D&C 6:2.) Long wanem wei nao toktok blong Lod i olsem wan naef? (luk long Hibrus 4:12; Hileman 3:29.)

- Long visen blong Jon, wanem nao Lod i bin promes long olgeta we oli winim ol hadtaem mo ol temtesen

blong wol ia? (Luk long skripja jen we i stap long seksen ia.)

- Olsem wanem bae Jos mo Kingdom blong God i kam blong winim Setan? (Luk long Revelesen 12:11.) Olsem wanem nao Atonmen blong Kraes mo ol testimoni blong yu long Hem i save helpem yu long ol wanwan hadtaem blong yu agensem Setan?

Wan Tingting blong Toktok Raon wetem Famle

Ridim Revelesen 6:12–14 mo 16:18–21, mo eksplenem se ol toktok ia oli stap tokbaot ol samting we Jon i

bin luk long visen blong hem abaot ol las dei. Afta, eksplenem se nating sam long ol profesi long buk blong Revelesen i mekem se man i fraet, sam nara profesi long buk blong Revelesen i save givim hop long yumi mo helpem yumi blong no stap fraet long taem blong ol hadtaem. Ridim sam long ol toktok ia long skripja jen we i stap long seksen ia blong faenem sam long ol mesej ia blong hop.

Skripja Jen: Ol Promes Blong Olgeta we Oli Stanap Strong

Revelesen 2:7	Revelesen 3:5
Revelesen 2:11	Revelesen 3:12
Revelesen 2:17	Revelesen 3:21

“Hem Bambae I Stap Oltaem Wetem Olgeta, mo Olgeta Bambae Oli Man blong Hem”

46

Revelesen 5–6; 19–22

- Wan samting we yumi lanem insaed long japta 6, i se Setan i bin faet agensem ol stret pipol truaot long histri blong wol. Folem Revelesen 6:4–11, wanem sam long ol wei ia we hem i yusum blong mekem olsem? Wanem sam teknik we Setan i stap yusum tedei blong stap traem blong winim ol stret pipol? Olsem wanem yumi save holemtaet hop mo wan stret lukluk taem yumi stap faet long wo we i stap agensem Setan?
- Kambak Bakegen blong Jisas Kraes bae i stap long Milenium, wan taosen yia taem, taem Kraes Hemwan bae i rulum wol. Wanem nao bae i hapen long Setan long taem blong Milenium? (Luk long Revelesen 20:1–3.) Bae laef i kam olsem wanem taem bae oli fasemtaet Setan? (Luk long 1 Nifae 22:26; D&C

45:55, 58.) Olsem wanem yumi save limitim paoa blong Setan insaed long laef blong yumi naoia?

Wan Tingting blong Toktok Raon wetem Famle

Ridim Revelesen 20:1–3, we i stap soem se Setan oli fasem hem long taem blong Milenium. Nao givim sam niuspepa o magasin we i jes kamaot long ol memba blong famle. Mekem olgeta oli lukluk tru long ol niuspepa mo magasin ia mo talemaot wijwan stori i save o i no save stap insaed long niuspepa o magasin ia long taem blong Milenium.

Skripja Jen: Ol Toktok blong Hop mo Mekem Man i Harem Gud Insaed long Buk blong Revelesen

Revelesen 3:20	Revelesen 22:1–7
Revelesen 7:13–17	Revelesen 22:17
Revelesen 21:3–7	

Ol Tijing blong Ol Profet blong ol Lata-dei long saed blong Ol Blesing blong Skripja Stadi

“Lukaot insaed long ol skripja—luk-aotem ol revelesen we yumi stap pablisim, mo askem Papa long Heven, long nem blong Pikinini blong Hem Jisas Kraes, blong soemaot trutok long yu, mo sapos yu mekem wetem wan ae we i lukluk nomo long glori blong Hem, mo yu no gat tu tingting long hem, bae Hem i ansa long yu tru long paoa blong Tabu Spirit. Nao bae yu yu save samting ia yuwan be i no from toktok blong nara man. Bae yu no save dipen long man blong kasem save we i kam long God; mo bae yu no gat nid blong mekemap tingting long saed blong ol samting we i blong God. No; from se taem ol man oli kasem toksave we i kam long Hem we i bin mekem olgeta, oli save olsem wanem bae Hem i sevem olgeta” (Joseph Smith, *Teachings of the Prophet Joseph Smith*, sel. Joseph Fielding Smith [1976], 11–12).

“Mi mi glad tumas long ol strong toktok we i talem se yumi mas ridim ol skripja. Mi hop se bae samting ia bae i kam long yufala olsem wan samting we yufala i stap laekem blong mekem be i no olsem wan wok nomo blong yufala we yufala i mas mekem; be, bae i gat lav long toktok blong God. Mi promes se taem yufala i stap ridim, bae maen blong yufala bae i kam kliia mo ol spirit blong yufala bae oli kam antap. Long fas ples bae i kam wan samting we i no gat intres long hem, be hemia bae i jenis i go long wan naesfala eksperiens wetem ol tingting mo ol toktok blong ol samting we i hae tumas” (Gordon B. Hinckley, “The Light within You,” *Ensign*, Mei 1995, 99).

“Taem yu stap ridim abaot laef mo tijing blong Lod Jisas Kraes, bae yu

kam kolosap moa long Hem we Hem i stamba blong yumi long saed blong fasin blong stap sef” (Gordon B. Hinckley, “Rise to the Stature of the Divine within You,” *Ensign*, Nov. 1989, 97).

“Taem yumi stap folem kaonsel blong ol lida blong yumi blong ridim mo stadi long ol skripja, ol samting we bae yumi glad long hem, mo eni kaen blesing bae i kam long yumi. Hem i stadi we i gat moa samting long hem bitim ol narawan we yumi save mekem” (Howard W. Hunter, insaed long Conference Report, Okt. 1979, 91; o *Ensign*, Nov. 1979, 64).

“Taem wanwan memba mo wanwan famle i go fulwan insaed long ol skripja long evri dei, ... bae ol nara eria blong aktiviti bae oli kam nomo olsem. Ol testemoni bae i kam strong moa. Ol strong tingting blong mekem ol wok bae i kam strong moa. Ol famle bae oli kam strong moa. Revelesen we i kam long wanwan man bae i kam isi moa” (Ezra Taft Benson, “The Power of the Word,” *Ensign*, Mei 1986, 81).

“Yumi no mas tekem nating ol bigfala samting we yumi bin kasem long han blong Lod! Toktok blong Hem i wan long ol presen we i moa sas we Hem i bin givim long yumi. Mi askem strong long yufala blong stadi long ol skripja. Putum yufala fulwan insaed long ol skripja, blong yufala i save gat paoa blong Spirit i save stap wetem yufala long ol koling blong yufala. Ridim olgeta insaed long ol famle blong yufala mo tijim ol pikinini blong yufala blong lavem mo lukaotem gud olgeta” (Ezra Taft Benson, “The Power of the Word,” *Ensign*, Mei 1986, 82).

“Mi faenem se taem mi tingting isi long ol rilesensip blong mi wetem Hem we i Hae mo taem i luk olsem se i no gat wan sora we i Hae i stap lisiin mo i no gat wan voes we i Hae i stap toktok, mi mi stap long longwe. Mi faenem se mi stap lavem moa olgeta we mi mas lavem olgeta wetem hat mo maen mo paoa blong mi, mo taem mi lavem olgeta moa, mi faenem se hem i moa isi blong mi folem ol kaonsel blong olgeta” (Spencer W. Kimball, *The Teachings of Spencer W. Kimball*, ed. Edward L. Kimball [1982], 135).

“Mi gat strong save se wanwan long yumi, sam taem long laef blong yumi, i mas faenemaot ol skripja blong hemwan— mo i no blong faenemaot olgeta wan taem nomo, be blong faenemaot olgeta bakegen mo bakegen” (Spencer W. Kimball, “How Rare a Possession—the Scriptures!” *Ensign*, Sept. 1976, 4).

“Mi ting se ol pipol we oli stap stadi long ol skripja oli gat wan samting long laef blong olgeta we i no gat wan narawan i save kasem be sapos nomo hem i stadi long skripja. Long ol pipol we oli stadi long gospel— we i minim

Ol Standet Skripja— fet i kam antap mo i gat wan strong tingting blong wantem mekem wanem we hem i stret mo wan filing blong insperesen mo andastaning, mo oli ting hevi long ol prinsipol, we i no save kam long wan nara wei moa” (Bruce R. McConkie, insaed long *Church News*, 24 Jen. 1976, 4).

“Mi givim jalenj long evri Lata-dei Sent blong kam blong save gud mo andastanem gud ol skripja. Ol tabu buk ia oli wan bigfala samting blong difendem yumi agensem enemi we i waes” (Marvin J. Ashton, insaed long Conference Report, Okt. 1977, 110; o *Ensign*, Nov. 1977, 73).

“Mi promes long yu se famle prea mo skripja stadi we oli mekem evri dei bae i bildim insaed long ol wok blong hom blong yu wan sekiuriti mo wan strong yuniti we bae i leftemap ol laef blong yu mo bae i mekem rere ol famle blong yu blong fesem ol jalenj blong tedei mo ol taem we i no save finis we bae i kam yet” (L. Tom Perry, insaed long Conference Report, Epr. 1993, 113; o *Ensign*, Mei 1993, 92).

JOS BLONG
JISAS KRAES
BLONG
OL LATA-DEI SENT

BISLAMA

